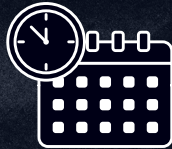


# 2025 **MEN'S** ENCOUNTER



**DAVID STRAHAN**  
EVENT HOST  
MEN'S MINISTRIES DIRECTOR



**18-20  
SEPTEMBER**

SPRINGVILLE CAMP

**COST: \$150 PER MAN**  
(PLUS ACTIVITIES)

## **ACTIVITIES**

MISSIONS GOLF TOURNAMENT  
GRILL COMPETITION  
SKEET SHOOT

CORN HOLE TOURNAMENT  
3 ON 3 BASKETBALL TOURNAMENT  
WOF MOTORCYCLE RIDE  
4X4 VEHICLE RIDE  
TOMAHAWK CHALLENGE  
\*ALL NEW\* BASS TOURNAMENT  
SWIMMING  
ZIPLINE



**JOE PHILLIPS**  
GUEST SPEAKER  
EVANGELIST

FOR REGISTRATION INFORMATION VISIT:

**[WWW.ALMENSMINISTRY.COM](http://WWW.ALMENSMINISTRY.COM)**

# Men's Encounter 2025

September 18-20, 2025 @ Springville Camp and Conference Center

**Registration now OPEN**

## **— Two Ways to Register —**

### **ONLINE registration for GROUP/CHURCH OR INDIVIDUAL**

Direct men to the website below to register for camp and activities online. We will group the men from each church into rooms together, **NO ONE** will receive an individual room.

**OR**

### **PAPER Group registration**

Complete the application below to register as a group.

\*\*If registering as a group, each individual man attending must complete the attached waiver.  
A waiver for each man attending **MUST** be sent with registration and deposit to reserve a room.

## **Registration — Cost \$150.00 per man**

Register by September 8TH

Registration Deposit due \$50.00 per person required (Non-refundable)

**\*\*\*Unused deposits will not apply to church/individual balance due\*\*\***

Balance per person due at camp check-in

Church Name \_\_\_\_\_

City \_\_\_\_\_ Cell Number \_\_\_\_\_

(Information used for promotion /information purposes pertaining to the event)

Total registering for Cabins \_\_\_\_\_ Total registering for Lodges \_\_\_\_\_

**TOTAL DUE:\$**\_\_\_\_\_

**TOTAL DEPOSIT AMOUNT ENCLOSED:\$**\_\_\_\_\_

**BALANCE DUE (at camp):\$**\_\_\_\_\_

### **LODGES ARE FIRST COME FIRST SERVE**

(Lodges will only be reserved with pre-registration deposit and signed waiver)

(Number of Rooms assigned to a church are based on the number of occupants attending)

## **BRING YOUR OWN LINENS**

RETURN TO: Alabama Ministry Network  
Men's Ministries Department  
5919 Carmichael Road  
Montgomery, AL 36117

**REGISTER ONLINE at:**  
**[www.almensministry.com](http://www.almensministry.com)**

FOR DISTRICT OFFICE USE ONLY

POSTMARK: \_\_\_\_\_ AMOUNT PAID: \_\_\_\_\_ CABIN: \_\_\_\_\_ LODGE: \_\_\_\_\_

# ATTENDING: \_\_\_\_\_ Balance Due: \_\_\_\_\_ Waivers submitted: \_\_\_\_\_



# **Alabama Men's Ministries**

Men's Encounter, September 18-20, 2025

Springville Camp and Conference Center

## **Men's Encounter attendee information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

## ***General Release:***

**PARTICIPANT NAME:** \_\_\_\_\_

I, the attendee/participant, authorize the Springville Camp and Conference Center, the Alabama Ministry Network of the Assemblies of God, and their officers, directors, employees, volunteers, and agents to have access to all registration information given on this application to be used in the care of the registrant while they are attending the event applied for.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## ***General Release and Assumption of Risk:***

**PARTICIPANT NAME:** \_\_\_\_\_

I, the attendee/participant, agree to assume all the risks and responsibilities, known and unknown, surrounding my participation in this activity. This includes events held during this activity; such as, basketball tournament, grilling, golfing, corn hole, and strong man competition. To the maximum extent allowed by law, I release, hold harmless, and agree to indemnify Alabama Assemblies of God Men's Ministries, Springville Camp and Conference Center and the Alabama Ministry Network of the Assemblies of God, and their officers, directors, employees, volunteers, and agents from and against any present or future claims, losses, liabilities, costs, and expenses for injury to person or property, or for any other damage, which I/ participant may suffer, or for which I/ participant may be liable to any other person, related to the participant's participating in the activity ( including periods in transit to or from destinations), resulting from any cause, including but not limited to negligence on my part or on the part of any of the released parties; provided that this release of liability shall not apply to gross negligence or willful or wanton misconduct. I hereby warrant that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I am giving up substantial legal rights by signing it, I acknowledge I have signed this Agreement freely and voluntarily, without any inducement, assurance, or guarantee. This Agreement represents the complete and entire understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions. I expressly waive any defense to the enforcement of any provision of this commitment arising from a claim of lack of consideration and warrant that this commitment constitutes a legal, valid, and binding obligation upon me enforceable against me in accordance with its terms. I expressly agree that this assumption of risk, release, and indemnity Agreement is intended to be as broad and inclusive as permitted by law. I further state that I HAVE CAREFULLY READ THIS AGREEMENT AND UNDERSTAND ITS CONTENTS, AND WE VOLUNTARILY SIGN THIS AGREEMENT AS OUR OWN FREE ACT. I understand and agree that no oral or written representations can or will alter the contents of this document. I agree that this Agreement shall be governed by the laws of the State of Alabama, which shall be the forum for any lawsuits filed under or incident to this Agreement or the above-described activities. A photocopy or facsimile of this authorization shall be as valid as the original.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

# SCHEDULE OF EVENTS

*This is a tentative schedule*

## Thursday:

### Morning Activities

Daybreak

10:00 AM-4:30 PM

Grill Competition Sites open

**Registration - room across from the Auditorium**

### Afternoon Activities

2:00-4:00 PM

Zip Line Open

Pool Open

4:00-5:00 PM

Corn Hole Tournament - First Flight at the basketball court

5:00 PM

Grill Competition Judging

**5:30 PM Dinner**

**6:30 PM Pre-Service** in the Auditorium (Awards, Announcements etc.)

**7:00 PM Opening Service** in the Auditorium

**Volt Coffee available for purchase** *before and after service, located between the Auditorium and dining hall*

## Friday:

**7:30 AM Breakfast**

### Morning Activities

Safe-Light-2:00 PM

Bass Tournament at Riverside Landing on The Coosa River

8:00 AM

Golf Tournament-Shotgun Start at RTJ Silver Lakes

4X4 Vehicle Ride at Little River Canyon

9:00 AM

Motorcycle Ride Registration begins

9:00 AM

3 on 3 Basketball tournament at the basketball court

9:00-11:00 AM

Tomahawk Challenge between dining hall and lake

9:30-11:00 AM

Skeet Shoot at the ball fields

9:30-11:30 AM

Pool Open

10:00 AM

LFTL Motorcycle Ride

**12:00 PM Lunch**

### Afternoon Activities

1:00-2:30 PM

Skeet Shoot at the ball fields

1:00-3:30 PM

Tomahawk Challenge between dining hall and lake

2:00-4:00 PM

Zip Line Open

Pool Open

3:00-4:00 PM

Corn Hole Tournament - Second Flight at the basketball court

3:30-4:00 PM

Tomahawk Throw-off between dining hall and lake

**4:30 PM Men's Leaders Connect Forum** - Magnolia Chapel: Guest Speaker-Dr. Ken Draughton (for Pastors and /or the Men's Ministry leaders)

**5:30 PM Dinner**

**6:30 PM Pre-Service** in the Auditorium (Awards, Announcements etc.)

**7:00 PM Service** in the Auditorium

**After Service 360Man Meeting** in the Magnolia Chapel

**After Service CORN HOLE CHAMPIONSHIP First Flight winner vs. Second Flight Winner**  
**between the dining hall and auditorium**

## Saturday:

**7:00 AM Breakfast**

**8:00 AM Closing Rally** in the Auditorium

**Rec. Hall** will be open for late night fellowship and games following the Thursday and Friday night services.



ALABAMA MEN'S MINISTRY

# MISSIONS GOLF TOURNAMENT

## **INFORMATION:**

### **4 MAN SCRAMBLE**

(Bring your own team, or you will be assigned to one.)

### **8:00 AM SHOTGUN START**

(Sign in before 8:00 a.m.)

### **\$100 PER PERSON \$400 PER TEAM**

(Includes cart, green prizes.)

### **LUNCH & AWARDS CEREMONY**

(Ceremony will be held tournament.)

### **HOLE SPONSORSHIP**

\$500.00 All proceeds go to provide scholarships for Teen Challenge men and missions.

**SATURDAY**

**SEPTEMBER 19**

**AT RTJ SILVER LAKES**

**1 Sunbelt Parkway  
Glencoe, AL. 35905**



To Register visit:

[www.almensministry.com](http://www.almensministry.com)



ALABAMA MEN'S MINISTRIES

# GRILL COMPETITION

• CHICKEN • RIBS • BOSTON BUTT • WILD CARD •

THURSDAY, SEPTEMBER 18

PRIZES FOR EACH CATEGORY WILL BE AWARDED

4-MAN TEAM

SITES OPEN AT DAYBREAK - JUDGING BEGINS AT 5 PM



# Grill Competition Information

Please complete the following information and email it to Sherry Sowers at [ssowers@amnag.org](mailto:ssowers@amnag.org) by September 8, 2025.

4-man team competition

Sites open at Daybreak for set-up

Judging begins at 5 pm

FREE (4) t-shirts for each team registered by September 8th

Grill competitors are able to arrive at camp on Wednesday, September 17<sup>th</sup> at an extra cost of \$10 per man. (Must register)

For more information, please contact Jeff Scurlock at 251-363-8652

## Grill Team Information

|                |                      |
|----------------|----------------------|
| Church Name:   | <input type="text"/> |
| Team Name:     | <input type="text"/> |
| Team Captain:  | <input type="text"/> |
| Cell Phone:    | <input type="text"/> |
| Email Address: | <input type="text"/> |

## Team Information

|       |                      |             |                      |
|-------|----------------------|-------------|----------------------|
| Name: | <input type="text"/> | Shirt Size: | <input type="text"/> |
| Name: | <input type="text"/> | Shirt Size: | <input type="text"/> |
| Name: | <input type="text"/> | Shirt Size: | <input type="text"/> |
| Name: | <input type="text"/> | Shirt Size: | <input type="text"/> |



**SPRINGVILLE CAMP BASKETBALL COURT**  
**9 AM | 09-19-2025**

# 3 VS 3 BASKETBALL

Register online at event registration.

**Cost: \$5.00 per person**

Registration Deadline September 8th.

## Team Information

Church Name:

Team Name:

Cell Phone:

Player #1:

Player #2:





# REGISTRATION

Tournament to be held 2 flights on Thursday and Friday, September 18-19, 2025  
\$10 per team

Please complete the following information and email it to Sherry Sowers at  
ssowers@amnag.org by September 8, 2025.

## Team Information

|              |             |
|--------------|-------------|
| Church Name: | <div></div> |
| Team Name:   | <div></div> |
| Cell Phone:  | <div></div> |
| Player #1:   | <div></div> |
| Player #2:   | <div></div> |

Our team can provide a set of cornhole boards and will bring them with us to camp

Yes \_\_\_\_\_

No \_\_\_\_\_



# Light

## FOR THE LOST

# Wheels of Faith Motorcycle Ride

Mike Walters  
-WOF State President-  
-contact # 205-495-7644

Leaving Springville Camp at Friday,  
September 19, at 10 AM. Lunch stop along  
the way (at your own expense). Returning  
to camp around 3 PM.

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Waivers are required to participate.

\$25.00 per rider





Name:

---

Address:

---

Phone:

---

Church:

---

Driver's License #:

---

Motorcycle Insurance carrier:

---

Date:

---

Signature:

---

ALABAMA NETWORK MEN'S MINISTRIES MOTORCYCLE FELLOWSHIP

**Policies:**

No one under the age of 19 will be allowed to ride with group unless accompanied by a parent. Every rider will be required to have driver's license number and current motorcycle insurance provider as stated on waiver. Every rider will be required to have proper safety gear on at all times. This should meet the standards of Alabama State Law. Every rider understands that Alabama Network Men's Ministries is not liable for any accident and does not assume the responsibility for any injury, theft, or damage that might occur while participating in any event. This group exist simply as a fellowship group of people with like interest; this is not a network supervised event. Before every ride, the captain will go over a list of uniform hand signals, and riding instructions necessary for a safe ride. Each rider will comply with all laws, state and federal, at all times. Including, but not limited to, not being under the influence of any prescription drugs, medicines, or any other mind altering substance. Any violation on any of these stipulations shall constitute removal from this association until further notice. Any horseplay, racing, stunts, or unsafe behavior of any kind will constitute immediate dismissal from the event, as well as possible suspension from Alabama Network Men's Ministry Motorcycle Fellowship.

**Waiver of Liability and Hold:**

In consideration for receiving permission to participate in the Alabama Men's Ministry Motorcycle Fellowship event, I hereby RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE the Alabama Ministry Network of the Assemblies of God of Montgomery, Alabama, officers, servants, agents or employees (hereinafter referred to as RELEASEES) from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any loss, theft, damage, or injury, including death, that may be sustained by me or to any property belonging to me WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES, or otherwise while participating in such course activity, or while in on or upon the premises where the activity is being conducted.

To the best of my knowledge, I understand that the risks and hazards involved in motorcycle riding could involve serious injury or death. I hereby elect to voluntarily participate in this activity knowing that the activity may be hazardous to me and my property. I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH, that may be sustained by me, or any loss or damage or property owned by me, as a result of being engaged in such an activity, WHETHER CAUSED BY THE NEGLIGENCE OR RELEASEES or otherwise.

I further herby AGREE TO INDEMNIFY and HOLD HARMLESS the RELEASEES from any loss, liability, damage, or costs, including court costs and attorney's fees, that they may incur due to my participation in said activity, WHETHER CAUSED BY NEGLIGENCE OR RELEASEES or otherwise.

It is my express intent that this Release and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a RELEASE WAIVER, DISCHARGE AND COVENANT NOT TO SUE the above named RELEASEES. I hereby further agree that this Waiver of Liability and Hold Harmless Agreement shall be construed in accordance with the laws of the state of Alabama.

The undersigned further represents and warrants that he/she has had an opportunity to fully read and understand the terms of the WAIVER AND HOLD HARMLESS AGREEMENT, and that in any litigation to enforce the terms and conditions of this WAIVER AND HOLD HARMLESS AGREEMENT RELEASEES shall be entitled to recover reasonable attorney's fees and costs, including but not limited to pre-suit, investigation, trial and appellate levels; and that the undersigned hereto does waive any and all right to trial by jury.

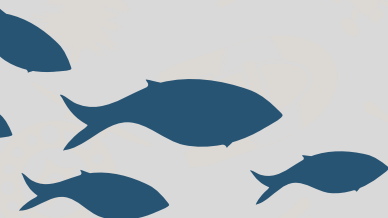
In signing this release, I acknowledge and represent that I have read the foregoing waiver of Liability and Hold Harmless Agreement, understand it, and sign it voluntarily at my own free act and deed; no oral representations have been made; I am at least nineteen (19) years of age and fully competent; and I execute this Release for full, adequate, and complete consideration fully intending to be bound by the same.



ALABAMA MEN'S MINISTRIES

# MEN'S ENCOUNTER BASS TOURNAMENT FOR MISSIONS

Bring your boat and join us for this exciting NEW ACTIVITY



---

Start Time:  
Safe-Light

---

19  
SEPTEMBER

---

Weigh in Time:  
2:00 PM

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LOCATION: Riverside Landing on The Coosa River  
PRIZES: Cash prizes determined by how many boats enter

- RULES:
- 5 Fish limit at weigh in
  - 12 inch length
  - Fish must be alive to be weighed

For more information, contact Jimmy Watson at 205-742-8665

Name:

---

Address:

---

Phone:

---

Church:

---

Driver's License #:

---

Boat Insurance carrier:

---

Date:

---

Signature:

---

ALABAMA NETWORK MEN'S MINISTRIES BASS TOURNAMENT

**Policies:**

No one under the age of 19 will be allowed to ride with group unless accompanied by a parent.

Every driver will be required to have driver's license number and current boat insurance provider as stated on waiver.

Every rider on the boat will be required to have proper safety gear on at all times. This should meet the standards of Alabama State Law.

Every rider understands that Alabama Network Men's Ministries is not liable for any accident and does not assume the responsibility for any injury, theft, or damage that might occur while participating in any event.

This group exist simply as a fellowship group of people with like interest; this is not a network supervised event.

Before every tournament, the event coordinator will go over a list of rules and instructions necessary for a safe tournament.

Each boat driver and rider will comply with all laws, state and federal, at all times. Including, but not limited to, not being under the influence of any prescription drugs, medicines, or any other mind altering substance.

Any violation on any of these stipulations shall constitute removal from this association until further notice.

Any horseplay, racing, stunts, or unsafe behavior of any kind will constitute immediate dismissal from the event, as well as possible suspension from the Alabama Network Men's Ministry Bass Tournament.

**Waiver of Liability and Hold:**

In consideration for receiving permission to participate in the Alabama Men's Ministry Bass Tournament event, I hereby RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE the Alabama Ministry Network of the Assemblies of God of Montgomery, Alabama, officers, servants, agents or employees (hereinafter referred to as RELEASEES) from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any loss, theft, damage, or injury, including death, that may be sustained by me or to any property belonging to me WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES, or otherwise while participating in such course activity, or while in on or upon the premises where the activity is being conducted.

To the best of my knowledge, I understand that the risks and hazards involved in motorcycle riding could involve serious injury or death. I hereby elect to voluntarily participate in this activity knowing that the activity may be hazardous to me and my property. I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH, that may be sustained by me, or any loss or damage or property owned by me, as a result of being engaged in such an activity, WHETHER CAUSED BY THE NEGLIGENCE OR RELEASEES or otherwise.

I further herby AGREE TO INDEMNIFY and HOLD HARMLESS the RELEASEES from any loss, liability, damage, or costs, including court costs and attorney's fees, that they may incur due to my participation in said activity, WHETHER CAUSED BY NEGLIGENCE OR RELEASEES or otherwise.

It is my express intent that this Release and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a RELEASE WAIVER, DISCHARGE AND COVENANT NOT TO SUE the above named RELEASEES. I hereby further agree that this Waiver of Liability and Hold Harmless Agreement shall be construed in accordance with the laws of the state of Alabama.

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In signing this release, I acknowledge and represent that I have read the foregoing waiver of Liability and Hold Harmless Agreement, understand it, and sign it voluntarily at my own free act and deed; no oral representations have been made; I am at least nineteen (19) years of age and fully competent; and I execute this Release for full, adequate, and complete consideration fully intending to be bound by the same.



# OFF ADVENTURE ROAD

## 4X4 TRUCK RIDE

SEPTEMBER 19, 2025 – 8 AM



### Event Details

**Location:** Little River Canyon, starting point at 1250-1550 Co Rd 103, Mentone, AL 35984  
The trail ride is about 1 1/2 hours away from the camp.

**Trail Duration:** 3-4 hours with exits at the end of each trail.

**Date/Time:** Meet Thursday night, September 18th, after service for a drivers' meeting at the rec hall area; depart Friday morning, September 19th at 8 AM after breakfast

### Activities:

Gravel and water crossings, fun ruts on trails  
#9 & #7

Optional swimming or 15ft rock jump

### What to Bring

4x4 vehicle (stock-friendly)  
GMRS or hand radios for communication  
Swimsuit for swimming or rock jumping  
Positive attitude and readiness to build camaraderie



Royal  
Rangers



# Frontiersmen Camping Fellowship

## **TOMAHAWK CHALLENGE**

Friday, September 19, 2025

9:00 am - 11:00 am

1:00 pm - 3:30 pm

Tomahawk Throw-off

3:30 pm - 4:00 pm

**FREE  
EVENT**

Tomahawk Prize  
awarded to the Winner

